Annual Index

Volume 126 (2007)

Aasgaard, Reidar, "Paul as a Child: Children and Childhood in the Letters of the Apostle," 129

Aschkenasy, Nehama, "Reading Ruth through a Bakhtinian Lens: The Carnivalesque in a Biblical Tale," 437

Bartor, Assnat, "The Representation of Speech in the Casuistic Laws of the Pentateuch: The Phenomenon of Combined Discourse," 231

Crislip, Andrew, "Lion and Human in *Gospel of Thomas* Logion 7," 595

deSilva, David A., "Using the Master's Tools to Shore Up Another's House: A Postcolonial Analysis of 4 Maccabees," 99

Foster, Robert L., "Shepherds, Sticks, and Social Destabilization: A Fresh Look at Zechariah 11:4–17," 735

Fox, Michael V., "The Epistemology of the Book of Proverbs," 669

Frolov, Serge, "Bedan: A Riddle in Context," 164

Gardner, Gregg, "Jewish Leadership and Hellenistic Civic Benefaction in the Second Century B.C.E.," 327

Gregory, Bradley C., "The Postexilic Exile in Third Isaiah: Isaiah 61:1–3 in Light of Second Temple Hermeneutics," 475

Grossman, Jonathan, "'Gleaning among the Ears'—'Gathering among the Sheaves': Characterizing the Image of the Supervising Boy (Ruth 2)," 703

Hacham, Noah, "3 Maccabees and Esther: Parallels, Intertextuality, and Diaspora Identity," 765

Havrelock, Rachel, "The Two Maps of Israel's Land," 649

Hays, Christopher B., "Chirps from the Dust: The Affliction of Nebuchadnezzar in Daniel 4:30 in Its Ancient Near Eastern Context," 305

Hedrick, Charles, "Realism in Western Narrative and the Gospel of Mark: A Prolegomenon," 345

Hiebert, Theodore, "The Tower of Babel and the Origin of the World's Cultures," 29

Horrell, David G., "The Label Χριστιανός: 1 Peter 4:16 and the Formation of Christian Identity," 361

Hutton, Jeremy M., "Isaiah 51:9–11 and the Rhetorical Appropriation and Subversion of Hostile Theologies," 271

Kim, Hyun Chul Paul, "Jonah Read Intertextually," 497

Kirk, Alan, "Karl Polanyi, Marshall Sahlins, and the Study of Ancient Social Relations," 182

Kirk, J. R. Daniel, "Reconsidering *Dikaiōma* in Romans 5:16," 787

Konstan, David, and Ilaria Ramelli, "The Syntax of ἐν Χριστῷ in 1 Thessalonians 4:16," 579
Kraft, Robert A., "Para-mania: Beside, Before, and Beyond Bible Studies," 5
Kugler, Robert, "4Q225 2 i 1–2: A Possible Reconstruction and Explanation," 172
LaCocque, André, "The Deconstruction of Job's Fundamentalism," 83
Leuchter, Mark, "'The Levite in Your Gates': The Deuteronomic Redefinition of Levitical Authority," 417
Levin, Christoph, "The Yahwist: The Earliest Editor in the Pentateuch," 209
Long, Jesse C., Jr., "Elisha's Deceptive Prophecy in 2 Kings 3: A Response to Raymond Westbrook," 168
Milgrom, Jacob, "The Preposition מן in the חטאת Pericopes," 161
Neyrey, Jerome H., S.J., "Encomium versus Vituperation: Contrasting Portraits of Jesus in the Fourth Gospel," 529
Novick, Tzvi, "Biblicized Narrative: On Tobit and Genesis 22," 755
Owen, Paul L., "The 'Works of the Law' in Romans and Galatians: A New Defense of the Subjective Genitive," 553
Ramelli, Ilaria, and David Konstan, "The Syntax of ἐν Χριστῷ in 1 Thessalonians 4:16," 579
Sandoval, Timothy J., "Revisiting the Prologue of Proverbs," 455
Schipper, Jeremy, "Did David Overinterpret Nathan's Parable in 2 Samuel 12:1–6?" 383
Segal, Michael, "The Responsibilities and Rewards of Joshua the High Priest according to Zechariah 3:7," 717
Sparks, Kenton L., "*Enūma Elish* and Priestly Mimesis: Elite Emulation in Nascent Judaism," 625
Steiner, Richard C., "Why Bishlam (Ezra 4:7) Cannot Rest 'In Peace': On the Aramaic and Hebrew Sound Changes That Conspired to Blot Out the Remembrance of Bel-Shalam the Archivist," 392
Stone, Michael E., "The City in 4 Ezra," 402
Wagner, J. Ross, "Identifying 'Updated' Prophecies in Old Greek (OG) Isaiah: Isaiah 8:11–16 as a Test Case," 251
Wasserman, Emma, "The Death of the Soul in Romans 7: Revisiting Paul's Anthropology in Light of Hellenistic Moral Psychology," 793
Wazana, Nili, "A Case of the Evil Eye: Qohelet 4:4–8," 685
Ziegler, Yael, "'So Shall God Do . . .': Variations of an Oath Formula and Its Literary Meaning," 59